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techniques such as radiometric dating, stable isotopic analysis, and the PCR technique of DNA analysis are presented clearly and authoritatively. The discussion of these techniques is amplified by including results of the work of professionals conducting interdisciplinary research and by covering the methodological enhancements provided by the physical and natural sciences. Cultural property legislation, regardless of its country of origin, has affected how archaeologists conduct their work. This encyclopedia covers all major U.S. legislation developed for the protection of cultural property, including the recent Native American Graves Protection and Repatriation Act, and offers a substantial article on worldwide legislation concerning the reburial of human remains and its effects on the present and future practice of archaeology. Without some sort of conservation program at the point of excavation, valuable materials may be inadvertently contaminated or destroyed. Many simple and low-cost techniques to promote both sample integrity and long-term preservation for major classes of materials are described in this volume. Traditional treatments of method and theory usually focus on prehistoric periods and are limited in their geographic range. This volume includes discussions based on various historical periods on different continents, as reflected in entries such as Historical Archaeology, Industrial Archaeology, Medieval Archaeology, and Classical Archaeology. First published in 1997. Routledge is an imprint of Taylor & Francis, an informa company. A multidisciplinary guide in the form of a bibliography of selected time-related books and articles divided into 25 existing academic disciplines and about 100 subdisciplines which have a wide application to time studies. Annotation copyright Book News, Inc. Portland, Or. First published in 1997. Routledge is an imprint of Taylor & Francis, an informa company. On the period of transition from 18th century decadence to 19th century publishers in England. Annotation copyrighted by Book News, Inc., Portland, OR First Published in 1994. Routledge is an imprint of Taylor &

Francis, an informa company. Explores detective stories by authors whose cultural communities are not those of the traditional Euro-American male hero, whose cultural experiences have been excluded from the traditional detective formula, and whose cultural aesthetic alters the formula itself. The topics include Lucha Corpi and The writings of Michel Foucault and Jacques Derrida pose a serious challenge to the old established, but now seriously compromised forms of thought. In this compelling book, Roy Boyne explains the very significant advances for which they have been responsible, their general importance for the human sciences, and the forms of hope that they offer for an age often characterized by scepticism, cynicism and reaction. The focus of the book is the dispute between Foucault and Derrida on the nature of reason, madness and 'otherness'. The range of issues covered includes the birth of the prison, problems of textual interpretation, the nature of the self and contemporary movements such as socialism, feminism and anti-racialism. Roy Boyne argues that whilst the two thinkers chose very different paths, they were in fact rather surprisingly to converge upon the common ground of power and ethics. Despite the evident honesty, importance and adventurousness of the work of Foucault and Derrida, many also find it difficult and opaque. Roy Boyne has performed a major service for students of their writings in this compelling and accessible book. The Arthurian legend closes with a promise: On a distant day, when his country calls, the king will return. His lost realm will be regained, and his shattered dream of an ideal world will, at last, be realized. This collection of original essays explores the issue of return in the modern Arthurian legend. With an Introduction by noted scholar Raymond H. Thompson and 13 essays by authors from the fields of literature, art history, film history, and folklore, this collection reveals the flexibility of the legend. Just as the modern legend takes the form current to its generation, the myth of return generates a new legend with each telling. As these authors show,

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