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The Rise of Islam The Rise of Islam The Rise of Islam and the Bengal Frontier, 1204-1760 The Rise of Islam Mohammed and the Rise of Islam Eastern Rome and the Rise of Islam Women in Iran from the Rise of Islam to 1800 The Fall and Rise of the Islamic State The Rise of Islam Empires of Faith Imagining the Arabs Islam The Rise of Islam Muḥammad and the Rise of Islam Outlines of Islamic History A Short History of Islam A Prophet Has

Appeared Atlas of Jordan The Idea of Idolatry and the Emergence of Islam Empires of Faith Authority in Islam The Emergence of Islam Mohammed and the Rise of Islam Fall of Capitalism and Rise of Islam In the Shadow of the Sword Religious Conflict from Early Christianity to the Rise of Islam A Short History of the Middle East Rise & Spread of Islam Redefining Christian Identity The History of the Decline and Fall of the Roman

Empire Volume 8 Islam and the World The Social Origins of Islam Mohammed and the Rise of Islam The Rise of Science in Islam and the West Christian Martyrs Under Islam A Short History of the Middle East Islamic Imperialism The Emergence of Islam in Late Antiquity Byzantium and the Semitic Orient Before the Rise of Islam The Rise of Islam: History of Islam

A Prophet Has Appeared Oct

06 2021 Early Islam has emerged as a lively site of historical investigation, and scholars have challenged the traditional accounts of Islamic origins by drawing attention to the wealth of non-Islamic sources that describe the rise of Islam. A Prophet Has Appeared brings this approach to the classroom. This collection provides students and scholars with carefully selected, introduced, and annotated materials from non-Islamic sources dating to the early years of Islam. These can be read alone or alongside the Qur'an and later Islamic materials. Applying historical-critical analysis, the volume moves these invaluable sources

to more equal footing with later Islamic narratives about Muhammad and the formation of his new religious movement. Included are new English translations of sources by twenty authors, originally written in not only Greek and Latin but also Syriac, Georgian, Armenian, Hebrew, and Arabic and spanning a geographic range from England to Egypt and Iran. Ideal for the classroom and personal library, this sourcebook provides readers with the tools to meaningfully approach a new, burgeoning area of Islamic studies.

[The Rise of Islam](#) Jun 14 2022
Covers the history of the Muslim religion from its

founding by Muhammad through its spread among Arabs and other peoples.

Byzantium and the Semitic Orient Before the Rise of Islam Nov 14 2019

[The Rise of Islam](#) Feb 22 2023
The explosion of Islam out of Arabia was one of the seminal events in world history. In the first few decades the new faith was spread by the sword of holy war, or jihad, inspiring Arab conquests from Spain to northern India.

The Rise of Islam Feb 10 2022 This book examines the lives of the key men and women from Islamic history.
[The Idea of Idolatry and the Emergence of Islam](#) Aug 04 2021 Why and under what

circumstances did the religion of Islam emerge in a remote part of Arabia at the beginning of the seventh century?

Traditional scholarship maintains that Islam developed in opposition to the idolatrous and polytheistic religion of the Arabs of Mecca and the surrounding regions. In this study of pre-Islamic Arabian religion, G. R. Hawting adopts a comparative religious perspective to suggest an alternative view. By examining the various bodies of evidence which survive from this period, the Koran and the vast resources of the Islamic tradition, the author argues that in fact Islam arose out of conflict with other monotheists

whose beliefs and practices were judged to fall short of true monotheism and were, in consequence, attacked polemically as idolatry. The author is adept at unravelling the complexities of the source material, and students and scholars will find his argument both engaging and persuasive.

A Short History of Islam Nov 07 2021

The Rise of Islam Nov 19 2022 Research Paper (postgraduate) from the year 2009 in the subject Theology - Historic Theology, Ecclesiastical History, grade: A-, Prairie Bible Institute, course: History of the Growth of Christianity, language: English, abstract: Muhammad

ibn Abdullah, the last prophet and founder of Islam, is one of the most influential people who walked on this earth. By the time of the prophet's death at the age of sixty-two he had brought into existence a dynamic movement that would carry Islam through the centuries and across the continents, birthing empires, transforming the sciences, and challenging economic, cultural, and political systems. Considering the religion of Islam, one may wonder who this Muhammad, the last prophet, was and how his instructions were shaped by the cultural, economical, social and religious environment in which he lived. The other

questions that may rise are how this small movement could become within centuries the dominant religion of the Mediterranean, and why Christianity was not able to stop it. This essay will propose that it was due to the lack of unity among Christians on the one hand and on the other hand to Muhammad`s attractive instructions about brotherhood and solidarity among his followers, fervour, faith, simplicity of Islam, moral values, and the use of the sword that Islam augmented so rapidly and displaced Christianity.

The History of the Decline and Fall of the Roman Empire Volume 8 Aug 24

2020 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate)

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Rise & Spread of Islam Oct 26 2020

Atlas of Jordan Sep 05 2021
This atlas aims to provide the reader with key pointers for a spatial analysis of the social,

economic and political dynamics at work in Jordan, an exemplary country of the Middle East complexities. Being a product of seven years of scientific cooperation between Ifpo, the Royal Jordanian Geographic Center and the University of Jordan, it includes the contributions of 48 European, Jordanian and International researchers. A long historical part followed by sections on demography, economy, social disparities, urban challenges and major town and country planning, sheds light on the formation of Jordanian territories over time. Jordan has always been looked on as an exception in the Middle East due to the political

stability that has prevailed since the country's Independence in 1946, despite the challenge of integrating several waves of Palestinian, Iraqi and - more recently - Syrian refugees. Thanks to this stability and the peace accord signed with Israel in 1994, Jordan is one of the first countries in the world for development aid per capita. **Mohammed and the Rise of Islam** Oct 18 2022 This classic biography is not a religious text designed to either celebrate or denigrate Islam. It looks at Mohammed as a towering figure of culture and politics, a man who achieved the extraordinary: uniting disparate Arab tribes into a

more cohesive whole. This book remains an important work for anyone wishing to understand the roots of one of the most intractable sociopolitical divides-between East and West, Muslim and Christian-still haunting the world today. Author David S. Margoliouth (1858-1940), a professor of Arabic at Oxford University, worked from primary Arabic texts and omitted "all anecdotes that are obviously or most probably fabulous," resulting in a clear-headed history of a highly contentious moment in time.

Outlines of Islamic History

Dec 08 2021

The Emergence of Islam in Late Antiquity Dec 16 2019

Based on epigraphic and other material evidence as well as more traditional literary sources and critical review of the extensive relevant scholarship, this book presents a comprehensive and innovative reconstruction of the rise of Islam as a religion and imperial polity. It reassesses the development of the imperial monotheism of the New Rome, and considers the history of the Arabs as an integral part of Late Antiquity, including Arab ethnogenesis and the emergence of what was to become Muslim monotheism, comparable with the emergence of other monotheisms from polytheistic systems. Topics discussed

include the emergence and development of the Muhammadan polity and its new cultic deity and associated ritual, the constitution of the Muslim canon, and the development of early Islam as an imperial religion. Intended principally for scholars of Late Antiquity, Islamic studies and the history of religions, the book opens up many novel directions for future research. *The Rise of Science in Islam and the West* Apr 19 2020 This is a study of science in Muslim society from its rise in the 8th century to the efforts of 19th-century Muslim thinkers and reformers to regain the lost ethos that had given birth to the rich scientific heritage of

earlier Muslim civilization. The volume is organized in four parts; the rise of science in Muslim society in its historical setting of political and intellectual expansion; the Muslim creative achievement and original discoveries; proponents and opponents of science in a religiously oriented society; and finally the complex factors that account for the end of the 500-year Muslim renaissance. The book brings together and treats in depth, using primary and secondary sources in Arabic, Turkish and European languages, subjects that are lightly and uncritically brushed over in non-specialized literature, such as the question of what can be considered to be

purely original scientific advancement in Muslim civilization over and above what was inherited from the Greco-Syriac and Indian traditions; what was the place of science in a religious society; and the question of the curious demise of the Muslim scientific renaissance after centuries of creativity. The book also interprets the history of the rise, achievement and decline of scientific study in light of the religious temper and of the political and socio-economic vicissitudes across Islamdom for over a millennium and integrates the Muslim legacy with the history of Latin/European accomplishments. It sets the

stage for the next momentous transmission of science: from the West back to the Arabic-speaking world of Islam, from the last half of the 19th century to the early 21st century, the subject of a second volume. *Muhammad and the Rise of Islam* Jan 09 2022 [Redefining Christian Identity](#) Sep 24 2020 Cultural interaction in the Middle East since the Rise of Islam - such was the title of a combined research project of the Universities of Leiden and Groningen aimed at describing the various ways in which the Christian communities of the Middle East expressed their distinct cultural identity in Muslim societies. As part of the

project the symposium "Redefining Christian Identity, Christian cultural strategies since the rise of Islam" took place at Groningen University on April 7-10, 1999. This book contains the proceedings of this conference. From the articles it becomes clear that a number of distinct "cultural strategies" can be identified, some of which were used very frequently, others only in certain groups or at particular periods of time. The three main strategies that are represented in the papers of this volume are: (i) reinterpretation of the pre-Islamic Christian heritage; (ii) inculturation of elements from the new Islamic context; (iii) isolation from the Islamic

context. Viewed in time, it is clear that the reinterpretation of older Christian heritage was particularly important in the first two centuries after the rise of Islam, the seventh and eighth centuries, that inculturation was the dominant theme of the Abbasid period, in the ninth to twelfth centuries, whereas from the Mongol period onwards, from the thirteenth to the eighteenth centuries, isolation more and more often occurs, although inculturation of elements from the predominantly Muslim environment never came to a complete standstill.

The Fall and Rise of the Islamic State Jul 15 2022
Perhaps no other Western

writer has more deeply probed the bitter struggle in the Muslim world between the forces of religion and law and those of violence and lawlessness as Noah Feldman. His scholarship has defined the stakes in the Middle East today. Now, in this incisive book, Feldman tells the story behind the increasingly popular call for the establishment of the shari'a--the law of the traditional Islamic state--in the modern Muslim world. Western powers call it a threat to democracy. Islamist movements are winning elections on it. Terrorists use it to justify their crimes. What, then, is the shari'a? Given the severity of some of its

provisions, why is it popular among Muslims? Can the Islamic state succeed--should it? Feldman reveals how the classical Islamic constitution governed through and was legitimated by law. He shows how executive power was balanced by the scholars who interpreted and administered the shari'a, and how this balance of power was finally destroyed by the tragically incomplete reforms of the modern era. The result has been the unchecked executive dominance that now distorts politics in so many Muslim states. Feldman argues that a modern Islamic state could provide political and legal justice to today's Muslims, but

only if new institutions emerge that restore this constitutional balance of power. The Fall and Rise of the Islamic State gives us the sweeping history of the traditional Islamic constitution-its noble beginnings, its downfall, and the renewed promise it could hold for Muslims and Westerners alike. In a new introduction, Feldman discusses developments in Egypt, Tunisia, Libya, and other Muslim-majority countries since the Arab Spring and describes how Islamists must meet the challenge of balance if the new Islamic states are to succeed.

The Rise of Islam and the Bengal Frontier, 1204-1760

Dec 20 2022 Eaton ranges over

all the important aspects of that community's history, whether political and social, or cultural and religious...This study must rank among the finest contributions to South Asian scholarship to appear for some while.

Authority in Islam Jun 02 2021

From the origins of Muhammad's prophetic movement through the development of Islam's principal branches to the establishment of the Umayyad dynasty, the concept of authority has been central to Islamic civilization. By examining the nature, organization, and transformation of authority over time, Dabashi conveys

both continuities and disruptions inherent in the development of a new political culture. It is this process, he argues, that accounts for the fundamental patterns of authority in Islam that ultimately shaped, in dialectical interaction with external historical factors, the course of Islamic civilization. The book begins by examining the principal characteristics of authority in pre-Islamic Arab society. Dabashi describes the imposition of the Muhammadan charismatic movement on pre-Islamic Arab culture, tracing the changes it introduced in the fabric of pre-Islamic Arabia. He examines the continuities and changes that followed,

focusing on the concept of authority, and the formation of the Sunnite, Shiite, and Karajite branches of Islam as political expressions of deep cultural cleavages. For Dabashi, the formation of these branches was the inevitable outcome of the clash between pre-Islamic patterns of authority and those of the Muhammadan charismatic movement. In turn, they molded both the unity and the diversity of the emerging Islamic culture. Authority in Islam explains how this came to be. Dabashi employs Weber's concept of charismatic authority in describing Muhammad and his mode of authority as both a model and a

point of departure. His purpose is not to offer critical verification or opposition to interpretation of historical events, but to suggest a new approach to the existing literature. The book is an important contribution to political sociology as well as the study of Islamic culture and civilization. Sociologists, political scientists, and Middle Eastern specialists will find this analysis of particular value. *A Short History of the Middle East* Nov 26 2020 **The Social Origins of Islam** Jun 21 2020 Explores the genesis of Islam for insight into the nature of ideological transformation. Mohammed and the Rise of

Islam Mar 31 2021

A Short History of the Middle East Feb 16 2020

The Emergence of Islam May 01 2021 "Gabriel Said Reynolds tells the story of Islam in this brief illustrated survey, beginning with Muhammad's early life and rise to power, then tracing the origins and development of the Quran juxtaposed with biblical literature, and concluding with an overview of modern and fundamentalist narratives of the origin of Islam. Reynolds offers a fascinating look at the structure and meaning of the Qur'an, revealing the ways in which biblical language is used to advance the Qur'an's religious meaning. Reynolds'

analysis identifies the motives that shaped each narrative Islamic, Jewish, and Christian. The book's conclusion yields a rich understanding of diverse interpretations of Islam's emergence, suggesting that its emergence is itself ever-developing" -- Publisher description.

Eastern Rome and the Rise of Islam Sep 17 2022 The emergence of Islam in the seventh century AD still polarises scholars who seek to separate religious truth from the historical reality with which it is associated. However, history and prophecy are not solely defined by positive evidence or apocalyptic truth, but by human subjects, who

consider them to convey distinct messages and in turn make these messages meaningful to others. These messages are mutually interdependent, and analysed together provide new insights into history. It is by way of this concept that Olof Heilo presents the decline of the Eastern Roman Empire as a key to understanding the rise of Islam; two historical processes often perceived as distinct from one another. Eastern Rome and the Rise of Islam highlights significant convergences between Early Islam and the Late Ancient world. It suggests that Islam's rise is a feature of a common process during which tensions

between imperial ambitions and apocalyptic beliefs in Europe and the Middle East cut straight across today's theological and political definitions. The conquests of Islam, the emergence of the caliphate, and the transformation of the Roman and Christian world are approached from both prophetic anticipations in the Ancient and Late Ancient world, and from the Medieval and Modern receptions of history. In the shadow of their narratives it becomes possible to trace the outline of a shared history of Christianity and Islam. The "Dark Ages" thus emerge not merely as a tale of sound and fury, but as an era of

openness, diversity and unexpected possibilities. Approaching the rise of Islam as a historical phenomenon, this book opens new perspectives in the study of early religion and philosophy, as well as providing a valuable resource for students and scholars of Islamic Studies.

Islam Mar 11 2022 One of the world's foremost commentators on religious affairs on the history (and destiny) of the world's most misunderstood religion. In the public mind, Islam is a religion of extremes: it is the world's fastest growing faith; more than three-quarters of the world's refugees are Islamic; it has produced government by authoritarian

monarchies in Saudi Arabia and ultra-republicans in Iran. Whether we are reading about civil war in Algeria or Afghanistan, the struggle for the soul of Turkey, or political turmoil in Pakistan or Malaysia, the Islamic context permeates all these situations. Karen Armstrong's elegant and concise book traces how Islam grew from the other religions of the book, Judaism and Christianity; introduces us to the character of Muhammed; and demonstrates that for much of its history, the religion has been a force for enlightenment that promoted liberties for women and allowed the arts and sciences to flourish. ISLAM shows how

this progressive legacy is today often set aside as the faith struggles to come to terms with the economic and political weakness of most of its believers and with the forces of modernity itself.

Fall of Capitalism and Rise of Islam Feb 27 2021 The Fall of Capitalism and the Rise of Islam provides a critical analysis of the current financial crisis in the US and the world at large. It concludes that the current crisis could very well be a sign of failure of the underlying system of capitalism. The book shows that the system of capitalism contains serious faults and defects at the core theory level. Economic and financial crisis

periodically occur whenever these defects are triggered by various conditions and political decisions during the life of capitalism. The collapse of financial institutions, the crash of the housing market, the evaporation of trillions of dollars, the creation of virtual unreal wealth, and the decline of productivity are symptoms of the potential failure of the ideology of capitalism. This failure has serious impact on the life quality of billions of people around the world who suffer from poverty, hunger, health insecurity, lack of education, and serious inhuman conditions. The world order under capitalism witnessed multiple world wars,

political and economic instability, colonialism, absence of peace, deprivation of justice and polarization of wealth and power. This book predicts a potential crash and collapse of the world order under the pressure of a failing capitalism. Concurrent to the decline and potential collapse of capitalism, the book makes an account of another global phenomenon, namely the second rise of Islam. The rise of Islam, similar to the first one that lasted for thirteen hundred years, is a comprehensive rise that brings up the economic system together with the political system, and the moral system together with the legal system. It is much needed and sought

to introduce to the world a system full of justice, fairness, and geared toward productivity and human righteousness. The new rise of Islam is argued to be in the best interest of the human societies around the world, and that the propagated fear of this rise is unfounded. The book provides a detailed description of the economic system and the political economy of Islam. It provides compelling evidence that the Islamic political economy characterized by sustained productivity and wealth distribution guarantees the satisfaction of the basic needs of a human. The Islamic political economy integrates several mechanisms for natural

distribution of wealth, while it maintains a high level of productivity through the inhibition of usury, hoarding, and exploitation. The Fall of Capitalism and the Rise of Islam makes extensive references to a score of historians, scholars, and scientists who provide a fair testimony of the Islamic civilization and the ideology of Islam.

Imagining the Arabs Apr 12 2022 Who are the Arabs? When did people begin calling themselves Arabs? And what was the Arabs' role in the rise of Islam? Investigating these core questions about Arab identity and history by marshalling the widest array of

Arabic sources employed hitherto, and by closely interpreting the evidence with theories of identity and ethnicity, *Imagining the Arabs* proposes new answers to the riddle of Arab origins and fundamental reinterpretations of early Islamic history. This book reveals that the time-honoured stereotypes which depict Arabs as ancient Arabian Bedouin are entirely misleading because the essence of Arab identity was in fact devised by Muslims during the first centuries of Islam. Arab identity emerged and evolved as groups imagined new notions of community to suit the radically changing circumstances of life in the

early Caliphate. The idea of 'the Arab' was a device which Muslims utilised to articulate their communal identity, to negotiate post-Conquest power relations, and to explain the rise of Islam. Over Islam's first four centuries, political elites, genealogists, poetry collectors, historians and grammarians all participated in a vibrant process of imagining and re-imagining Arab identity and history, and the sum of their works established a powerful tradition that influences Middle Eastern communities to the present day.

Empires of Faith Jul 03 2021 Drawing upon the latest historical and archaeological research, Dr Peter Sarris

provides a panoramic account of the history of Europe, the Mediterranean, and the Near East from the fall of Rome to the rise of Islam. The formation of a new social and economic order in western Europe in the fifth, sixth, and seventh centuries, and the ascendancy across the West of a new culture of military lordship, are placed firmly in the context of on-going connections and influence radiating outwards from the surviving Eastern Roman Empire, ruled from the great imperial capital of Constantinople. The East Roman (or 'Byzantine') Emperor Justinian's attempts to revive imperial fortunes, restore the empire's power in

the West, and face down Constantinople's great superpower rival, the Sasanian Empire of Persia, are charted, as too are the ways in which the escalating warfare between Rome and Persia paved the way for the development of new concepts of 'holy war', the emergence of Islam, and the Arab conquests of the Near East. Processes of religious and cultural change are explained through examination of social, economic, and military upheavals, and the formation of early medieval European society is placed in a broader context of changes that swept across the world of Eurasia from Manchuria to the Rhine. Warfare and plague, holy men

and kings, emperors, shahs, caliphs, and peasants all play their part in a compelling narrative suited to specialist, student, and general readership alike.

Islam and the World Jul 23 2020

Religious Conflict from Early Christianity to the Rise of Islam Dec 28 2020

Conflict has been an inescapable facet of religion from its very beginnings. This volume offers insight into the mechanisms at play in the centuries from the Jesus-movement's first attempts to define itself over and against Judaism to the beginnings of Islam. Profiling research by scholars of the Centre for Early

Christian Studies at Australian Catholic University, the essays document inter- and intra-religious conflict from a variety of angles. Topics relevant to the early centuries range from religious conflict between different parts of the Christian canon, types of conflict, the origins of conflict, strategies for winning, for conflict resolution, and the emergence of a language of conflict. For the fourth to seventh centuries case studies from Asia Minor, Syria, Constantinople, Gaul, Arabia and Egypt are presented. The volume closes with examinations of the Christian and Jewish response to Islam, and of Islam's response to Christianity. Given

the political and religious tensions in the world today, this volume is well positioned to find relevance and meaning in societies still grappling with the monotheistic religions of Judaism, Christianity, and Islam.

The Rise of Islam: History of Islam Oct 14 2019

Women in Iran from the Rise of Islam to 1800 Aug 16 2022

Combining scholarship from a range of disciplines, this collection of essays is a comprehensive examination of the role of women in Iranian society and culture, from pre-Islamic times to 1800. The contributors challenge common assumptions about women in Iran and Islam. Sweeping away

modern myths, these essays show that women have had significant influence in almost every area of Iranian life. Focusing on a region wider than today's nation-state of Iran, this book explores developments in the spheres that most affect women: gender constructs, family structure, community roles, education, economic participation, Islamic practices and institutions, politics, and artistic representations. The contributors to this volume are prominent international scholars working in this field, and each draws on decades of research to address the history of Iranian women within the context of his or her area of

expertise. This broad framework allows for a thorough and nuanced examination of the history of a complex society.

Christian Martyrs Under Islam

Mar 19 2020 A look at the developing conflicts in Christian-Muslim relations during late antiquity and the early Islamic era How did the medieval Middle East transform from a majority-Christian world to a majority-Muslim world, and what role did violence play in this process? Christian Martyrs under Islam explains how Christians across the early Islamic caliphate slowly converted to the faith of the Arab conquerors and how small

groups of individuals rejected this faith through dramatic acts of resistance, including apostasy and blasphemy. Using previously untapped sources in a range of Middle Eastern languages, Christian Sahner introduces an unknown group of martyrs who were executed at the hands of Muslim officials between the seventh and ninth centuries CE. Found in places as diverse as Syria, Spain, Egypt, and Armenia, they include an alleged descendant of Muhammad who converted to Christianity, high-ranking Christian secretaries of the Muslim state who viciously insulted the Prophet, and the children of mixed marriages between Muslims and

Christians. Sahner argues that Christians never experienced systematic persecution under the early caliphs, and indeed, they remained the largest portion of the population in the greater Middle East for centuries after the Arab conquest. Still, episodes of ferocious violence contributed to the spread of Islam within Christian societies, and memories of this bloodshed played a key role in shaping Christian identity in the new Islamic empire. Christian Martyrs under Islam examines how violence against Christians ended the age of porous religious boundaries and laid the foundations for more antagonistic Muslim-Christian

relations in the centuries to come.

[Empires of Faith](#) May 13 2022

A panoramic account of the history of Europe, the Mediterranean, and the Near East from the fall of Rome to the rise of Islam.

In the Shadow of the Sword

Jan 29 2021 The acclaimed author of *Rubicon* and other superb works of popular history now produces a thrillingly panoramic (and incredibly timely) account of the rise of Islam. No less significant than the collapse of the Roman Republic or the Persian invasion of Greece, the evolution of the Arab empire is one of the supreme narratives of ancient history, a story

dazzlingly rich in drama, character, and achievement. Just like the Romans, the Arabs came from nowhere to carve out a stupefyingly vast dominion—except that they achieved their conquests not over the course of centuries as the Romans did but in a matter of decades. Just like the Greeks during the Persian wars, they overcame seemingly insuperable odds to emerge triumphant against the greatest empire of the day—not by standing on the defensive, however, but by hurling themselves against all who lay in their path.

The Rise of Islam Jan 21 2023 A pioneering effort to tell the story of Prophet Muhammad,

the last prophet, in picture story format. First published in 1970, this book has been out of print for 42 years and is now available for free download online.

Islamic Imperialism Jan 17 2020 From the first Arab-Islamic Empire of the mid-seventh century to the Ottomans, the last great Muslim empire, the story of the Middle East has been the story of the rise and fall of universal empires and, no less important, of imperialist dreams. So argues Efraim Karsh in this highly provocative book. Rejecting the conventional Western interpretation of Middle Eastern history as an offshoot of global power

politics, Karsh contends that the region's experience is the culmination of long-existing indigenous trends, passions, and patterns of behavior, and that foremost among these is Islam's millenarian imperial tradition. The author explores the history of Islam's imperialism and the persistence of the Ottoman imperialist dream that outlasted World War I to haunt Islamic and Middle Eastern politics to the present day. September 11 can be seen as simply the latest expression of this dream, and such attacks have little to do with U.S. international behavior or policy in the Middle East, says Karsh. The House of Islam's war for

world mastery is traditional, indeed venerable, and it is a quest that is far from over. Mohammed and the Rise of Islam May 21 2020 Unlike all its predecessors, this book does not aim at being either an apology or an indictment of the Prophet of Islam. The author endeavors to do justice to Mohammad's intellectual ability and to regard him with the respectful attitude which his greatness deserves.

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